Permit #F00166711
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00166711 **Type of Permit:** FILMING **Release Date:** 11/20/2020

Production Company	FAZE CLAN
Insured Company Name	FAZE CLAN
Contact Phone No. 1	909-566-8962
Contact Phone No. 2	
Fax	
Address	1800 N. HIGHLAND AVE., 6TH FL. LOS ANGELES, California 90028
Production Title	SWAGG TACTICAL
Type of Production	Commercial - Internet

Producer	randy baptista
Director	Caleb Davis
1st AD	brandon hula
Production Manager	Natali Micciche
FilmL.A. Coordinator	Sarah Neubauer
Location Manager	randy baptista
Primary Phone	Mobile - 909-566-8962
Secondary Phone	
Location Assistant	randy baptista
Primary Phone	Mobile - 909-566-8962
Secondary Phone	

Fees

Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,442.00

Number of Locations 1

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Summary Information — Location

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Insured Company FAZE CLAN
Production Title SWAGG TACTICAL

Location Manager randy baptista
Primary Phone Mobile - 909-566-8962
Secondary Phone

Location Address 31050 Charlie Canyon Rd, Unincorporated LA County, CA, 91384

Location Type Paintball Field

Film Dates 11/20/2020 - 11/20/2020 06:00 - 17:00 1 day

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

Please see attached document 20-FX291-149 - Swagg Tactical- Neil Smith.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	10
Generator	1
Motor Homes	1

Personnel on Location

Type	Quantity
Cast	1
Crew	16
Extras	3
LA County Field Inspection	1
LA County FSA assigned	1

Filming Activities Camera on sticks; Extended run, holding intersections; Exterior Dialogue; Exterior establishing shots; Handheld equipment; GUNFIRE 11 AM - 5 PM;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Semi-Automatic	Full Load	2 - 5	1
Exterior Single Shot	Full Load	2 - 5	1

Special Effects: F/X Permit # 20-fx291-149 - fsa

Type	No. Times Per Day	No. Takes Per Take
Smoke effects	1	1
Squibs	10 - 15	1

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide Page: 4370 **Grid:** B6

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Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note covid officer Natali Micciche (213) 292-3966

Coordinator Note COUNTY FIRE PERMIT 20-1726-149 FIELD INSPECTION (3)2A10BC Exting. 11/17

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Permit #F00166711

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 20-FX291-149 **Film Permit Number:** 20-1726-149 / F166711

Production Title: Swagg Tactical
Production Company: 0305 Productions
Location Manager: Randy Baptista
Phone Number: 909-566-8962

Pyro-technician in Charge: Neil Smith
State Fire Marshal License: 1070-06
Cell Phone Number: 310-849-6983
Office Phone Number:
FAX Number:
Email: R2rfx1@gmail.com

Pyrotechnic Assistant: Simon Mayer
State Fire Marshal License: 3836-08
Additional:
Cellphone Number: 323-344-0917
Email: sijmayer@yahoo.com

FX Location: 31050 Charlie Canyon Road - Combat Paint Ball Park **Date:** 11/20/2020 **Time:** 0600-1700
Additional Location: N/A **Date:** N/A **Time:** N/A
Description of FX Scene: Atmospheric smoke, ground explosions, body squib hits, spark balls for simulating ricochet bullets.

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. 3 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: ____ **Other Powder:** ____
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs: (12) T12 - 1/2
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: ____ Black: XXXX Other: Grey smoke
Flammable Liquids: Gasoline: ____ Diesel: 1 gallon Rubber Cement: ____
Propane: Tanks: 3 Size: 25 gallons Tanks: ____ Size: ____ Tanks: ____ Size: ____
Other Flammables: Mixing diesel fuel with walnut dust. Will smolder in a metal can to produce grey smoke.

REQUIREMENTS: Conduct a safety briefing prior to filming and ensure the safety of everyone involved. Ensure that all flammable and combustible materials are kept clear of SFX. Extinguish all hot materials immediately after scenes have concluded.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (1) 4000 gallon water truck, (1) CO2, (1) water extinguishers

ISSUED BY: Inspector Knipschild **DATE:** 11/19/2020

******HARD COPY REQUIRED ON-SITE******

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